

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, NOVEMBER 29, 2011**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, November 29, 2011, in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair  
The Honorable Alex Wan, Vice Chair  
The Honorable Kwanza Hall  
The Honorable Ivory Lee Young, Jr.  
The Honorable Michael J. Bond  
The Honorable Cleta Winslow  
The Honorable Natalyn M. Archibong**

Others in attendance were: Strategic Operations Officer, Benjamin Nemo, Office of the Mayor, Deputy Commissioner Terri Lee, Director Charletta Wilson-Jacks, Director Evelyn Nu'man, Bureau of Housing, Senior Planner Jessica Lavendier, Jonathan Lewis, and Josh Mellon, Department of Planning and Community Development; In Rem Manager Daphne Talley, Office of Code Compliance; Senior Assistant City Peter Andrews, Assistant City Attorneys Jeffery Haymore and Mariangela Corales, Law Department; members of the press and public and Council Staff.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

**1. Fulton County/City of Atlanta Land Bank Authority**

Executive Director Christopher Norman and Land Bank Authority Chairman Samuel Bacote provided a general overview of the Land Bank Authority (LBA). Mr. Norman gave a brief overview of the initiatives of the LBA, including Deed Conveyance, Tax Abatement, NSP, Land Banking Depository Program, and Greenspace Assemblage. He discussed the creation of the Georgia Association of Land Bank Authorities, Inc. (GALBA). LBA has introduced Senate Bill 284 for reform of existing Georgia land bank statute.

**2. Livable Centers Initiative by ARC**

Rob LeBeau and Amy Goodwin, Atlanta Regional commission (ARC) gave a brief update on Livable Centers Initiative (LCI). Rob LeBeau stated that Plan 2040 was adopted in July of this year and award \$18 million dollars for the next 18 years to conduct LCI Studies and \$500 million for transportation projects. Amy Goodwin provided a breakdown of projects by county. Atlanta has 17 LCI projects: 5 are completed, 3 are under construction, 2 are authorized for construction and 7 are programmed.

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**CONSENT AGENDA**

**D. ORDINANCE FOR FIRST READING**

- 11-O-1715 ( 1)     An Ordinance by Community Development/Human Resources Committee amending the FY 2011 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$60,000.00 for the purpose of reprogramming Housing Opportunities for Persons with AIDS ("HOPWA") Funds; authorizing the Mayor to enter into a contract amendment with AID Gwinnett, Inc. for project HP-10-04, AID Gwinnett; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**HUMAN RESOURCES SECTION**

**E. ORDINANCES FOR SECOND READING**

- 11-O-1769 ( 1)     An Ordinance by Councilmember Joyce M. Sheperd amending the 2012 (WIA Adult Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$1,649,690.00 in the Workforce Investment Act Adult Fund from the Georgia Department of Labor, to provide job training and other skills to local adult workers; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 11-O-1770 ( 2)     An Ordinance by Councilmember Joyce M. Sheperd amending the 2012 (WIA Dislocated Worker Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$860,701.00 in the Workforce Investment Act Dislocated Worker Fund from the Georgia Department of Labor, to provide job training and other skills to local dislocated workers; and for other purposes.

**FAVORABLE ON CONDITION**

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**F. PAPERS HELD IN COMMITTEE**

- 10-O-0928 ( 1)      An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (Work session held 7/15/10)**

**HELD**

- 10-O-1986 ( 2)      An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled “Functions and Duties of Bureau of Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

**HELD**

- 10-O-1987 ( 3)      An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond **as substituted by Community Development/Human Resources Committee** to amend Chapter 46, entitled “Civic and Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled “Public Art Murals”; to provide for the structure and framework which shall govern the administration of the Public Art Murals Program; to waive to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

**HELD**

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**F. PAPERS HELD IN COMMITTEE (CONT'D)**

- 11-O-0945 ( 4)     An Ordinance by Councilmembers Aaron Watson, H. Lamar Willis and Michael J. Bond authorizing the Mayor, acting on behalf of the City of Atlanta, to execute all documents necessary to accept the dedication of 1.5 acres of land adjacent to the Historic Fourth Ward Park for park land purposes; and for other purposes. **(Held 6/14/11)**

**HELD**

- 11-O-1480 ( 5)     An Ordinance by Councilmembers Keisha Lance Bottoms, C. T. Martin, Michael J. Bond, Aaron Watson, and H. Lamar Willis to re-name the Ben Hill Recreation Center to William Walker Recreation Center; and for other purposes. **(Held 10/11/11)**

**HELD**

- 11-R-1627 ( 6)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee, on behalf of the City of Atlanta, to accept the 2011 Lang Carson Park Master Plan prepared by the Firm Pond-Ecos; and for other purposes. **(Held 11/15/11) (Held at the request of the Department)**

**HELD**

**COMMUNITY DEVELOPMENT SECTION**

**G. ORDINANCES FOR SECOND READING**

- 11-O-1629 ( 1)     An Ordinance by Community Development/Human  
**CDP-11-07**     Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **345 Ashwood Avenue SW**, from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation (Z-11-24); and for

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

other purposes. **(Advertised for a Public Hearing 11/28/11)**  
**NPU- Y** **Council District 12**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 11-O-1630 ( 2) An Ordinance by Community Development/Human Resources Committee amending the FY 2011 (Community Development Fund) Budget by anticipating and appropriating in the amount of \$51,705.14 for the purpose of reprogramming funds under the Homelessness Prevention and Rapid Re-Housing Program (HPRP) of the American Recovery and Reinvestment Act (ARRA) of 2009; authorizing the Mayor to enter into a Contract Amendment with Travelers Aid of Metropolitan Atlanta, Inc. for Project HPR-08-12, Hope Atlanta Homeless Prevention and Rapid Re-Housing; and for other purpose. **(Held 11/29/11 for a 30-day public review period)**

**HELD**

- 11-O-1765 ( 3) An Ordinance by Councilmember Ivory Lee Young, Jr. **as Substituted by Community Development/Human Resources Committee** reducing anticipations and appropriations in the HOME Investment Partnership Fund 2504 for the purpose of correcting the City's Financial Records to reconcile with the Oracle Account Balances with the Integrated Disbursement Information System (IDIS); said adjustments to various accounts will reconcile expired projects, expired contracts, grant reductions and removal of erroneous program income reserve projects in the HOME Program that was converted from the City's Legacy MARS-G System; and for other purposes.

**FAVORABLE ON SUBSTITUTE ON CONDITION**

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

- 11-O-1768 ( 4)     An Ordinance by Councilmember Joyce Sheperd to amend the Code of Ordinances of the City of Atlanta, Georgia so as to reorganize the Office of Code Compliance from the Department of Planning and Community Development (DPCD) to the Atlanta Police Department; to rename the Office of Code Compliance to the Office of Code Enforcement; to amend various sections of the Code of Ordinances of the City of Atlanta, Georgia to classify the various bureaus within DPCD as offices; and for other purposes.

**FAVORABLE**

**H. RESOLUTIONS**

- 11-R-1691 ( 1)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor to apply for a Livable Centers Initiative (LCI) Grant from the Atlanta Regional Commission (ARC) in an amount not to exceed \$100,000.00 in order to conduct an LCI supplemental study of bicycle facilities within the central Atlanta area; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 11-R-1692 ( 2)     A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to apply for a Livable Center Initiative (LCI) Grant from the Atlanta Regional Commission (ARC) in an amount not to exceed \$210,000.00 in order to conduct an LCI study for the Lakewood Community; and for other purposes.

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

**FAVORABLE ON SUBSTITUTE**

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**H. RESOLUTIONS (CONT'D)**

- 11-R-1693 ( 3)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor on behalf of the City of Atlanta to enter into an amendment to Intergovernmental Agreement ("IGA") with the Atlanta Development Authority for the purpose of extending the term of the IGA for an additional eighteen (18) months; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 11-R-1716 ( 4)     A Resolution by Community Development/Human Resources Committee amending the City's 2004 Annual Action Plan of the 2000-2004 Consolidated Plan submitted to the U. S. Housing and Urban Development, to change the Sub-Recipient Implementing the CDBG Project CD-753, Neighborhood Fresh Start from the Fulton County District Attorney's Office to Habitat for Humanity, Inc.; and for other purposes. **(Held 11/29/11 for a 30-day public review period)**

**HELD**

- 11-R-1779 ( 5)     A Resolution by Councilmember Felicia A. Moore authorizing the Bureau of Planning to recognize as a nonconforming Lot of Record, A lot located at **1865 Claremont Street, NW**, that has been created as the result of previously issued building permits and that presently has a house located on it.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 11-R-1780 ( 6)     A Resolution by Councilmember Felicia A. Moore authorizing the Bureau of Planning to recognize as a nonconforming Lot of Record, A lot located at **1871 Claremont Street, NW**, that has been created as the result of previously issued building permits and that presently has a house located on it.

## H. RESOLUTIONS (CONT'D)

**FAVORABLE**

10-O-0398 ( 1) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six (6) months or less; so as to require minimum boarding specifications for structure boarded for greater than six (6) months; so as to allow boarding for greater than six (6) months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department) (A Work Session was held on 10/24/11)**

10-O-0934 ( 2) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2011 Comprehensive Development Plan (CDP) so as to incorporate the D. L. Hollowell/Veterans Memorial Parkway Corridor livable Centers initiative (LCI) Study; and for other purposes. **(CDP Public Hearing held 6/14/10) (Held 6/15/2010)**  
**NPU-G. H. I & J** **Council District 9**

**FAVORABLE ON SUBSTITUTE**



## I. PAPERS HELD IN COMMITTEE (CONT'D)

**FAVORABLE ON SUBSTITUTE**

10-O-1457 ( 4) An Ordinance by Councilmembers Joyce M. Sheperd, Felicia A. Moore, C. T. Martin, Michael Julian Bond, Clela Winslow, Carla Smith, Yolanda Adrean, Keisha Lance Bottoms, Kwanza Hall, Aaron Watson, Ivory Lee Young, Jr. and H. Lamar Willis **as Substituted and Amended by Community Development/Human Resources Committee** to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, by adding Article VI entitled "Registration of Vacant Property"; so as to provide requirements for the Registration of certain vacant property; to provide for the payment of an annual registration and/or renewal fee; to provide that residential rental property shall not be subject to registration under this Article; and for other purposes. **(Held 8/31/10 for additional information) (A Work Session was held on 10/24/11) (Substituted and held 11/1/11) (A Public Hearing was held on 11/15/11)**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

**FAVORABLE ON SUBSTITUTE AS AMENDED - 4 YEA'S  
(SHEPERD, YOUNG, WINSLOW & BOND), 1 ABSTENTION  
(WAN)**

- 10-O-1808 ( 5)      An Ordinance by Councilmember Kwanza Hall to amend **CDP-10-09** the Future Land Use Map of the 2008 City of Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located at **465, 467, 469, 471, 479 and 479 (rear) North Highland Avenue** from the "Low Density Residential" (LDR) Land Use Designation to the "Low Density Commercial (LDC)" Land Use Designation; and for other purposes. **(Held 10/12/10) (Public Hearing held 11/29/10)**  
**NPU-N** **Council District 2**

**HELD**

- 10-O-1458 ( 6)      An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to modify the boundaries of the Capitol View and Oakland City Neighborhoods and to amend the City's Official Neighborhood and NPU Maps accordingly; and for other purposes. **(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10) (Held 12/14/10)**

**HELD**

- 11-R-0680 ( 7)      A Resolution by Councilmembers Joyce Sheperd and Cleta Winslow adopting the "Fort McPherson Research Park Master Plan and District Conceptual Plan" (An Update to the approved Reuse Plan) into the City of Atlanta's current Comprehensive Development Plan; and for other purposes.  
**(Held 4/26/11) (CDP Public Hearing held 6/13/11)**

**HELD**

### **I. PAPERS HELD IN COMMITTEE (CONT'D)**

- HELD**

- HELD**

- HELD**

- HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 11-O-1312 (12) An Ordinance by Community Development/Human Resources Committee to repeal Section 8-2076.1 of the Land Development Code, Part III of the City of Atlanta Code of Ordinances, entitled "Demolition Permit Procedures for Residential Structures and Ancillary Buildings"; and for other purposes. **(Held 9/27/11) (Work Session held 10/24/11)**

**HELD**

- 11-O-1411 (13) An Ordinance by Councilmember Alex Wan to adopt the "Atlanta BeltLine Master Plan: Subarea 6 (Monroe-Piedmont)" to amend the City of Atlanta 2008 Comprehensive Development Plan (CDP) so as to incorporate the Plan; and for other purposes. **(Held 9/27/11 for a Public Hearing on 11/28/11)**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 11-O-1412 (14) An Ordinance by Councilmember Alex Wan to amend the  
**CDP-11-08** Land Use Element of the City of Atlanta's 2008 Comprehensive Development Plan (CDP) so as to re-designate properties located in the **Atlanta BeltLine Master Plan: Subarea 6 (Monroe-Piedmont)** from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 9/27/11 for a Public Hearing on 11/28/11)**  
**NPU's - E and F** **Council District 6**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 11-R-1581 (15) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Office of Housing, to enter into a Housing Assistance payments ("HAP") contract with Urban Residential Development Corporation (URDC), in an amount not to exceed \$488,400.00; in order to pay rental subsidies on behalf of one hundred (100) units for low income, formerly homeless individuals at Santa Fe Villas pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development; and for other purposes. **(Held 11/1/11)**

**HELD**

- 11-O-1540 (16) An Ordinance by Community Development/Human Resources Committee amending the 2012 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations account the amount of \$578,328.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Urban Residential Development Corporation (URDC); and for other purposes. **(Held 11/15/11 for HUD Letter)**

**HELD**

- 11-C-1163 (17) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. David Scott** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give appointee the opportunity to come before the committee)**  
**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 11-C-1164 (18) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. William McFarland** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give appointee the opportunity to come before the committee)**

**HELD**

- 11-C-1491 (19) A Communication from Elizabeth B. Coyle, Chair, BeltLine Network, Inc. to Council President Ceasar C. Mitchell and members of Council appointing **Mr. Emanuel Walker-Brown** as their representative to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee in the area of Labor and Work Force Development. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 11/1/11 to give appointee the opportunity to come before the Committee)**

**HELD**

- 11-C-1605 (20) A Communication from Flor Velarde, Atlanta Development Authority, to Municipal Clerk Rhonda Dauphin Johnson nominating **Mr. Matt Cherry** (NPU-X) as their representative to serve as a member of the Metropolitan Tax Allocation District (TAD) Advisory Committee, scheduled to begin on the date of Council confirmation. **(Held 11/15/11 to allow appointee the opportunity to come before the Committee)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 11-C-1606 (21) A Communication from Flor Velarde, Atlanta Development Authority, to Municipal Clerk Rhonda Dauphin Johnson nominating **Mr. Paul C. McMurray** (NPU-Y) as their representative to serve as a member of the Metropolitan Tax Allocation District (TAD) Advisory Committee, scheduled to begin on the date of Council confirmation. **(Held 11/15/11 to allow appointee the opportunity to come before the Committee)**

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL**

**J. COMMENTS FROM THE PUBLIC**

COMMENTS WILL BE LIMITED TO 5 MINUTES.

*FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR REGULATION.*

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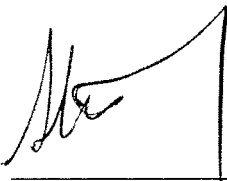
There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 4:15 p.m.

**Respectfully submitted:**



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**Angela H. Campbell, Legislative Assistant**



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**Stephen Tam, Research & Policy Analyst**



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**The Honorable Joyce Sheperd, Chair**